

**Executive Committee Monthly Meeting
Wednesday May 2, 2018 10am-11am**

Call in information: **1.800.315.6338**

Passcode: **58920#**

Agenda:

1. Roll Call/ Introductions
2. Mental Health Trust Update
3. Legislative Priorities/ End of Session Update
4. Strategic Priority Ideas for FY19
 - API Recommendation Workgroup
 - College Mental Health
 - Public Consumption of Marijuana
 - Advocacy Workgroup
 - Housing Workgroup
 - Developing a Family Support System Network
 - Detox Centers
 - AFN/ Elders and Youth Conference Connection
5. Additional Items for consideration