

# STATE OF ALASKA

## DEPARTMENT OF HEALTH AND SOCIAL SERVICES

### OFFICE OF CHILDREN'S SERVICES

FRANK H. MURKOWSKI, GOVERNOR

FAMILY NUTRITION PROGRAM - WIC  
130 Seward Street, Room 508

P.O. BOX 110612

JUNEAU, AK 99811-0612

PHONE: (907) 465-3100 FAX: 465-3416

FAX: (907) 269--3465

<http://hss.state.ak.us/ocs/nutri/WIC/Default.htm>

Reply to: **All Local Agencies Memorandum No-06-26**

Date: September 20, 2006

Information- X

Policy-

TO: X-LA WIC Coordinators  
X-Satellites

Action- X

FROM: Kathleen Wayne  
State WIC Director

Routine (hard copy only) - X

Urgent (fax and hard copy)-

SUBJECT: VENA Assessment Guidance Correction

Attached is USDA All States Memorandum 06-50, VENA Assessment Guidance Errata—Corrected Page 93.

If you have questions or concerns about this memo, please contact me.