

# **Alaska SNAP ED Program Update FY 2016**

Kathleen Wayne, MS RD LD  
Family Nutrition Programs Manager

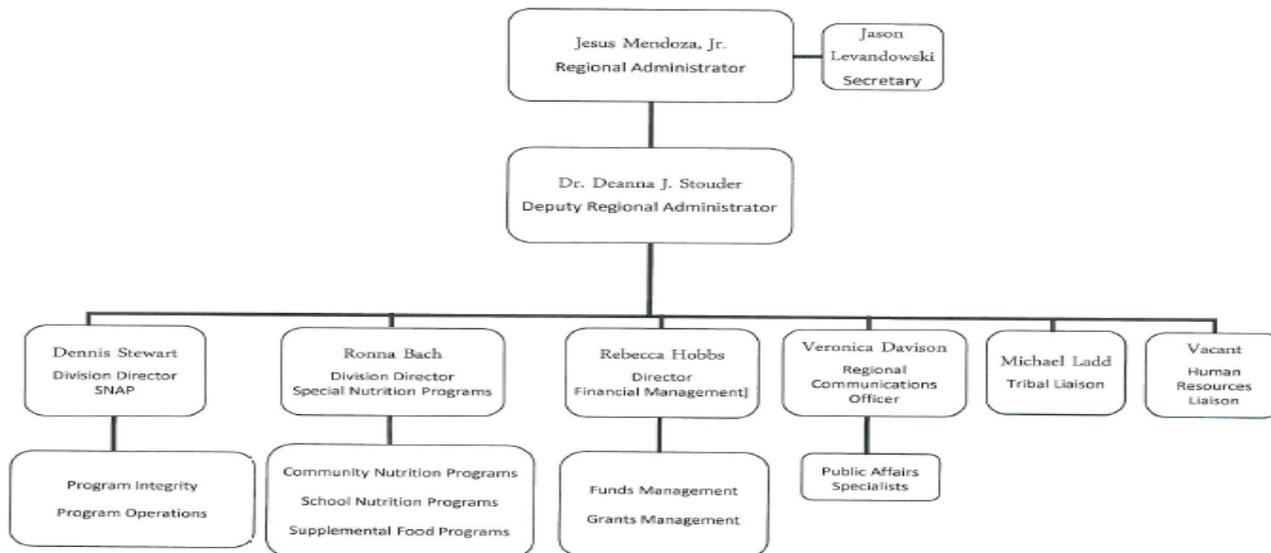


# Topics

- Administrative Oversight
- Program Funding
- Caseload and Accomplishments
- Partnerships

# USDA—Food and Nutrition Services

## WRO Personnel Effective 16 November, 2015

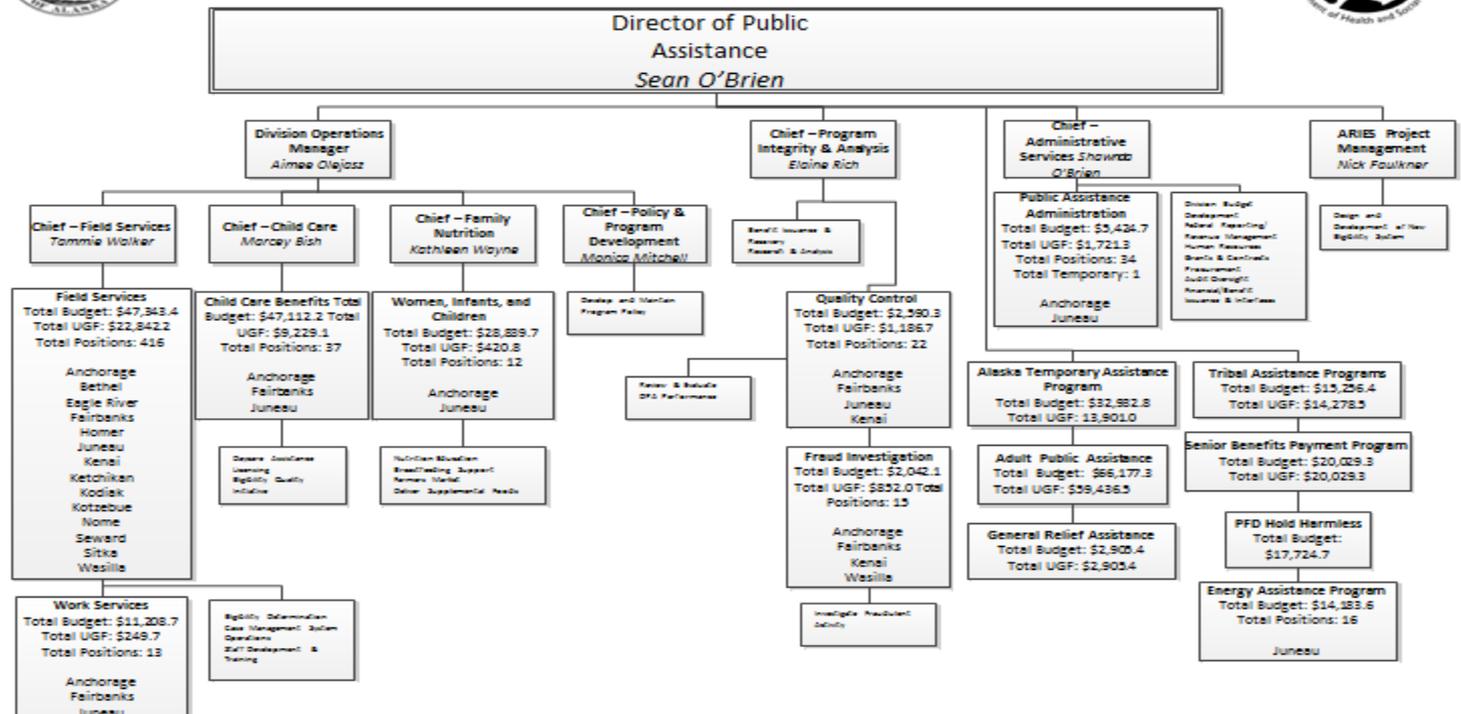


# Alaska Department of Health and Social Services

## Division of Public Assistance



### Alaska Department of Health and Social Services Organization Chart



# Family Nutrition Programs

Family Nutrition Services  
 Division of Public Assistance  
 130 Seward Street, Room 508  
 P.O. Box 110612  
 Juneau, AK 99811-0612  
 Phone: 465-3100  
 Fax: 465-3416

Division of Public Assistance  
 – FAMILY NUTRITION SERVICES OF ALASKA –  
 WIC – Women, Infants & Children Program  
 FMNP – Farmer's Market Nutrition Program  
 SFMNP – Senior Farmer's Market Nutrition Program  
 CSFP – Commodity Supplemental Food Program  
 SNAP-ED – Supplemental Nutrition Assistance Program  
 BFPC – Breastfeeding Peer Counseling Program



January 15, 2016

<http://dhss.alaska.gov/dpa/Pages/nutri/default.aspx>

WIC System Project Manager  
 3601 C Street, Suite 434  
 Anchorage, AK 99503

| Name         | PCN # | Phone #  |
|--------------|-------|----------|
| Chris Renfro | T022  | 334-0867 |

Family Nutrition Programs Manager

| Name           | PCN # | Phone #  |
|----------------|-------|----------|
| Kathleen Wayne | 1528  | 465-8636 |

DPA – WIC  
 3601 C Street, Suite 814  
 P.O. Box 240249  
 Anchorage, AK 99524-2049

Dietitian I  
 WIC & Community Nutritionist  
 WIC/SNAP ED & Community Nutritionist

| Name            | PCN # | Phone #  |
|-----------------|-------|----------|
| Elaine Nibonger | 1589  | 269-8446 |

WIC System  
 Project Assistant/Juneau

| Name   | PCN # | Phone #           |
|--------|-------|-------------------|
| Vacant | T024  | 465-6398 465-3416 |

Dietitian II  
 Clinic-Breastfeeding Coordinator

| Name      | PCN # | Phone #  |
|-----------|-------|----------|
| Dana Kent | 1499  | 465-5322 |

DPA – WIC  
 3601 C Street, Suite 814  
 P.O. Box 240249  
 Anchorage, AK 99524-2049

Program Coordinator II

| Name          | PCN #  | Phone #  |
|---------------|--------|----------|
| Krista Jordan | N14001 | 269-3459 |

Program Coordinator – Juneau  
 Assistant Manager

DPA – WIC  
 130 Seward Street, Room 508  
 P.O. Box 110612  
 Juneau, AK 99811-0612

| Name   | PCN # | Phone #  |
|--------|-------|----------|
| Vacant | 1567  | 465-8629 |

Vendor Management / FMNP  
 Program Coordinator

| Name            | PCN # | Phone #  |
|-----------------|-------|----------|
| Sandra Harbanuk | 1347  | 465-4704 |

Dietitian II – Juneau  
 WIC Nutrition Services Coordinator

| Name             | PCN # | Phone #  |
|------------------|-------|----------|
| Jennifer Johnson | 1465  | 465-8104 |

Clerical Support  
 AA I

| Name          | PCN # | Phone #  |
|---------------|-------|----------|
| Sherry Brakes | 1055  | 465-3100 |

Project Assistant

| Name         | PCN # | Phone #  |
|--------------|-------|----------|
| Erin Khmelev | 1697  | 465-8630 |

Project Assistant

| Name      | PCN # | Phone #  |
|-----------|-------|----------|
| John King | 1698  | 465-6399 |

# Family Nutrition Programs

- Supplemental Nutrition Assistance and Obesity Prevention Program
- WIC
- Farmer's Market Nutrition Program
- Commodity Supplemental Food Program
- Senior Farmer's Market Nutrition Program
- Breastfeeding Peer Counseling Program

# SNAP ED Grantees 2016

- UAF-Cooperative Extension
  - Tok, Bethel, Nome, Anchorage, Mat-Su, Fairbanks, and Kenai,
- Alaska Island Community Services
  - Wrangell



# Federal Funding- FFY 15

## \$539,254

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|                       |           |       |
|-----------------------|-----------|-------|
| ● Grantees            | \$301,563 |       |
| ● Incentive items     | \$13,000  |       |
| ● State Agency        | \$109,000 | (20%) |
| ● Nutrition Education | \$60,000  |       |
| Total                 | \$483,563 |       |

Balance--\$55,691

# FFY 16 SNAP ED Budget Line Items

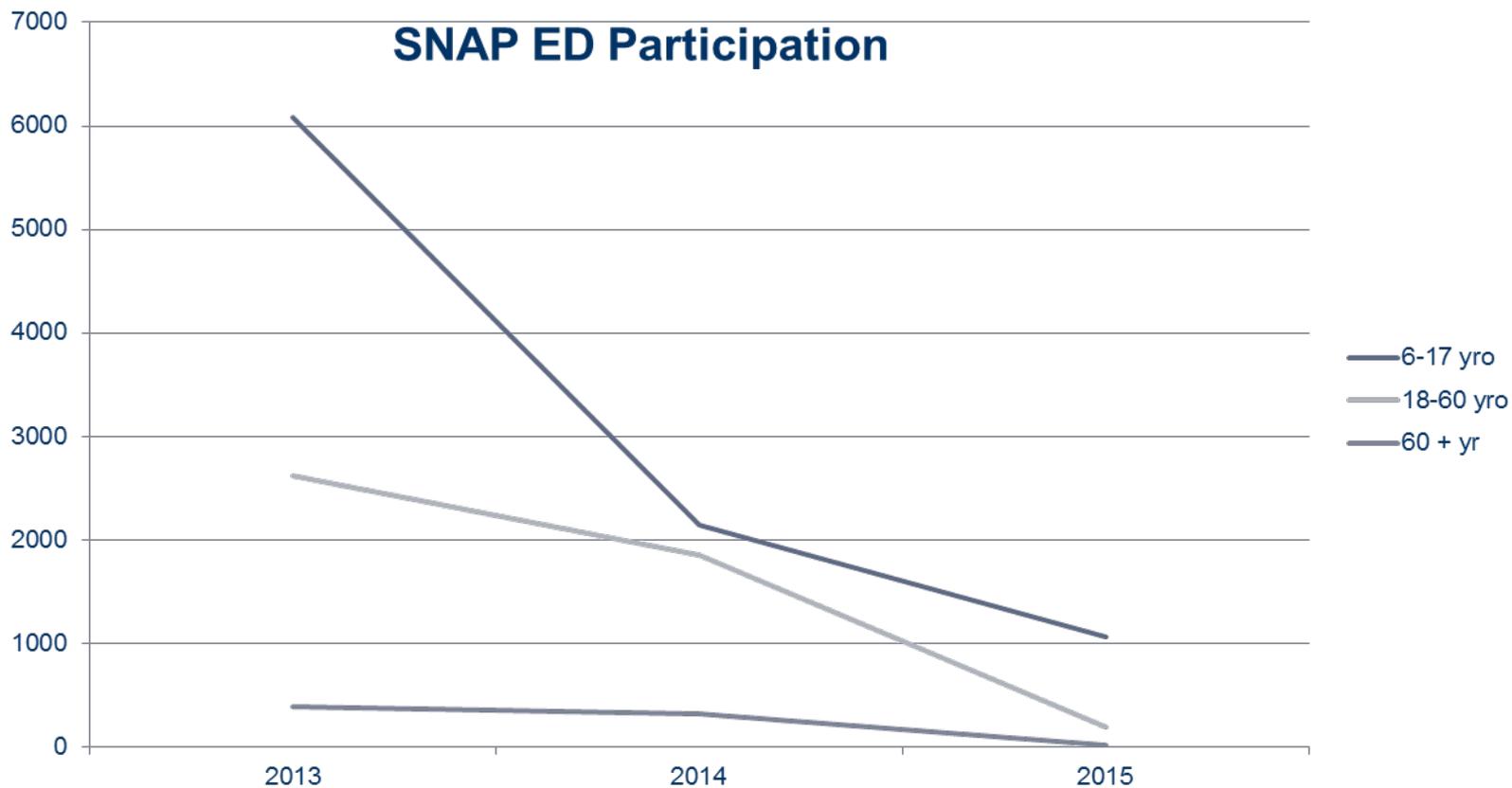
|                    |                  |          |
|--------------------|------------------|----------|
| ● Grantees         | \$360,000        |          |
| ● State Agency     | \$117,000        |          |
| ● Mixed Economy    | \$30,000         | proposed |
| ● Social Marketing | \$30,000         | proposed |
| <b>Total</b>       | <b>\$537,000</b> |          |

# SNAP ED Settings--FFY 15

- Top Settings
  - Public Schools
  - Public Housing
  - Libraries
  - Food Stores
- Policy, Systems, Environments???



# SNAP ED Caseload



**Questions/Comments?**

