

Alaska Department of Health & Social Services Division of Senior & Disabilities Services  
 Title III Nutrition, Transportation, & Support Services

2014

Cumulative Fiscal Report 2 (CFR2) -Statewide Services

Quarter \_\_\_\_\_

Provider \_\_\_\_\_ # 607-14- \_\_\_\_\_ Date \_\_\_\_\_

Please refer to Instructions tab **Service Delivery**

| Quarter | Volunteers |      |       | Statewide |       | Support Services |                         |                             |
|---------|------------|------|-------|-----------|-------|------------------|-------------------------|-----------------------------|
|         | SC         | RSVP | FG/EM | Legal     | Media | I&A              | Outreach to individuals | Outreach Public Information |
| 1       |            |      |       |           |       |                  |                         |                             |
| 2       |            |      |       |           |       |                  |                         |                             |
| 3       |            |      |       |           |       |                  |                         |                             |
| 4       |            |      |       |           |       |                  |                         |                             |
| Total   | 0          | 0    | 0     | 0         | 0     | 0                | 0                       | 0                           |

SC - Senior Companions

RSVP - Retired Senior Volunteers

FG/EM - Foster Grandparents/Elder Mentor

Services completed by \_\_\_\_\_

Contact information \_\_\_\_\_

**Expenditures** **Total**

|                                  |              |   |   |   |   |   |   |   |   |
|----------------------------------|--------------|---|---|---|---|---|---|---|---|
| <b>Grant Award Funds</b>         | 1            |   |   |   |   |   |   |   | 0 |
|                                  | 2            |   |   |   |   |   |   |   | 0 |
|                                  | 3            |   |   |   |   |   |   |   | 0 |
|                                  | 4            |   |   |   |   |   |   |   | 0 |
|                                  | <b>Total</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <b>Grant/Program Income</b>      | 1            |   |   |   |   |   |   |   | 0 |
|                                  | 2            |   |   |   |   |   |   |   | 0 |
|                                  | 3            |   |   |   |   |   |   |   | 0 |
|                                  | 4            |   |   |   |   |   |   |   | 0 |
|                                  | <b>Total</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <b>Local &amp; In Kind Match</b> | 1            |   |   |   |   |   |   |   | 0 |
|                                  | 2            |   |   |   |   |   |   |   | 0 |
|                                  | 3            |   |   |   |   |   |   |   | 0 |
|                                  | 4            |   |   |   |   |   |   |   | 0 |
|                                  | <b>Total</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <b>Other</b>                     | 1            |   |   |   |   |   |   |   | 0 |
|                                  | 2            |   |   |   |   |   |   |   | 0 |
|                                  | 3            |   |   |   |   |   |   |   | 0 |
|                                  | 4            |   |   |   |   |   |   |   | 0 |
|                                  | <b>Total</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <b>Total Expenditures</b>        | 1            | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|                                  | 2            | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|                                  | 3            | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|                                  | 4            | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|                                  | <b>Total</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Expenditures completed by \_\_\_\_\_

Contact information \_\_\_\_\_